



MICHIGAN STATE  
UNIVERSITY  
EXTENSION

TO: **4-H Administrative Leaders**

FROM: St. Clair County 4-H Program Staff

RE: Bi-monthly update to share with your club members and leaders

DATE: June 2008

GILDA'S DESK - The summer weather is finally arriving and with that begins the flurry of activity around club meetings, project meetings. With that, I need to remind Administrative Leaders about some particulars that they need to keep in mind and adhere with. If you have a child that is injured as a result of your 4-H meetings or activities, it is imperative that an incident report be filed with our office. Please note the steps that need to be taken: 1) seek treatment for the injured. 2) If you did not witness it, please get a name, address and telephone number of the witness or witnesses. 3) Contact the MSU Extension Office at (810) 989-6935 and speak with Gilda. 4) You will be asked to recall as much information about the incident as possible: Time, date, location, a description of what happened, who the injured person is, what injury that person sustained, whether or not treatment was sought, and any property damage. 5) If this is after normal work hours or during the weekend, please call the MSU Extension office and leave a message for Gilda to return your call with a brief overview of the incident and the number and time that you can be contacted. You will be contacted by a staff person to get all of the information previously mentioned.



**ST. CLAIR COUNTY  
MSU Extension**

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As well, you may be experiencing new members coming into your club. It is now policy that the enrollment paperwork and participation fee dollars be received in our office within 72 hours. This policy is in response to the delay that we have experienced between enrollment paperwork and fees being received in our office with a significant time lapse from when it was received at the club level and when it reaches the MSU Extension Office. I would highly recommend that project leaders NOT accept enrollment paperwork and fees. The enrollment paperwork and fees should be accepted during the clubs' regular meeting.

Looking for resource materials for a particular project area? Don't forget about our resource Loan Library that can be a great help in assisting you and your members in completing project record books or just expanding their knowledge around information about their project. Likewise, if you have come across some good resources that you have used, share that information with us so that we can consider including that resource into our Loan Library.



**Animal Mania**



**Horse Clinic and Karen Waite Workshop**



**Livestock Camp**



**Cloversprout Adventures**

## From the Fairboard Office

Youth who are participating in the Shooting Sports events are asked to bring their completed premium statement form (including parent signatures) to the event. Blank forms will be available that day if you need one.

Participants in the swine project area may have recently received letters from the Agricultural Society regarding the pseudorabies status. At this point in time the Agricultural Society is waiting for additional clarification from the Michigan Department of Agriculture. They are asking that you wait for further information from the Agricultural Society before pursuing any action at this time. As soon as they receive the clarification, those swine project participants will receive additional written information about any action steps or fair changes.

As an added feature for fair this year, families will have an option to purchase a mega pass for the carnival rides at a cost of \$50.00 per person. This will entitle the child to ride any of the carnival rides during the normal operational hours of the carnival. The mega pass does not apply to any of the carnival games. This mega pass will only be able to be purchase the week before the fair and up to Sunday of set up at the fair office. The mega pass will not be available at the MSU Extension office.

The Fair Office will be opened the following days and time:

9 a.m. - 2 p.m. June 12,17,19,24,26,30 also July 1,3,8

Please look for any last minute reminders or updates on fair related information in the July newsletter.

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## State 4-H Dog Show, August 16, 2008

### Show Information

- MSU Pavilion for Agriculture and Livestock Education
- Entries due JUNE 27, 2008 at the MSU Extension Office
- \$5 per class

### Show Schedule

6:30-9 am Registration  
7:30 am Team and Agility begin  
9:30 am Obedience and Rally  
1:30 pm Showmanship  
3:00 pm Freestyle

### Classes

Leader Dog/Service Dog Puppy  
Freestyle  
Junior Showmanship  
Obedience  
Rally Agility  
Brace Class (\$5/brace)  
Team Class (\$5/Dog)  
Educational Poster Contest (free)

All exhibitors must be ages 9-19 as of January 1, 2008. Contact Lori Warchuck for more information or go to <http://web1.msue.msu.edu/cyf/youth/> and select animals then dogs etc to view online the paperwork for this show.

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## Michigan Dairy Expo/4-H Dairy Days July 21-25, 2008

Information is now in the office for any youth interested in participating in the Michigan Dairy Expo/4-H Dairy Days July 21-25, 2008. Entries for the MI Dairy Youth Cattle Show will be made separately from the 4-H Dairy Days Youth Educational Contests. The Michigan Dairy Expo Cattle Premium Book will be used by exhibitors in the youth show as well as the open breed shows. The premium book can also be found at: <http://www.canr.msu.edu/anscikids/dairy.html> All entries must be submitted to the County office by June 21, 2008 so that we have sufficient time to process a check and forward to the state office by their deadline date.

Just a reminder—spots are still available for anyone interested in attending the 4-H Tri-County Camp.

## TRI-COUNTY 4-H CAMP

**WEDNESDAY, JULY 09 TO FRIDAY, JULY 11**

Group by grades: 3<sup>rd</sup> & 4<sup>th</sup> – Youngies; 5<sup>th</sup> & 6<sup>th</sup> - Middles; 7<sup>th</sup> & 8<sup>th</sup> - Oldies

**Camp Registration and fees due: June 23, 2008 or until camp is full**

**TOTAL COST (scholarships are available)**

- **\$65/youth enrolled in 4-H**
- **\$75/youth not enrolled in 4-H**

**THINGS TO BRING/MARK YOUR BELONGINGS:** Bed linen or sleeping bag, changes of clothing, swimsuit, extra pair of shoes, towel and washcloth, soap, comb or brush, toothbrush and paste, sweater or jacket, shorts, insect repellent (lotion not-aerosol). Registration forms are located on the St. Clair County MSU Extension web site <http://msue.stclaircounty.org>

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## Tuscola County Small Livestock Clinic—June 21, 2008

The event will be held at the Tuscola County Fairgrounds on Saturday, June 21st. Specialists from the goat, poultry, and rabbit project areas will be instructing the sessions. Tammy Tuller will be present for the goat project area. Amy Straight from Lapeer will be present for the poultry project area. Need not be a 4-H member to participate. Pre-registration preferred by calling (989) 672-3870, but walk-ins will be accepted. Also the \$2.00 fee may be paid the day of the event. Don't miss this great educational opportunity. Contact (989) 672-3870 for further information.

**ATTENTION ALL ST. CLAIR COUNTY NON-PROFIT ORGANIZATIONS:** FORE! VALUE Discount Golf Card is now available to all non-profit organizations who may be interested in a terrific fund raising opportunity! The card is credit card sized, sells for only \$20 and contains up to \$900 in golf related savings offered by the best St. Clair county and surrounding area public golf courses and ranges. If you are interested in raising funds quickly for your club/organization/group or have questions, please email [FOREVALUE@gmail.com](mailto:FOREVALUE@gmail.com)., call 810-987-4466 or 810-982-3988. But hurry – golfers are in full swing already due to the warm dry weather.

### 4-H STAFF

Gilda Schott, Extension Educator  
Lori Warchuck, Program Assistant  
Liane Allen, Program Assistant  
Therese McKernan, Program Assistant  
Christine Suiter, Program Assistant

### OTHER MSU EXTENSION STAFF

Lois M. Thieleke  
Interim County Extension Director  
Kim Mihelich  
County Extension Educator, FCS  
Terri Tabacco  
County Extension Educator, FCS

### SCC AGRICULTURE SOCIETY

(Fair Board)

Sponsors of the

St. Clair County 4-H & Youth Fair

P O Box 325

Marysville MI 48040

(810) 364-9100

[www.stclaircounty4hfair.org](http://www.stclaircounty4hfair.org)

### DEADLINE

If you would like something put in the 4-H newsletter, please submit it by the third Monday of the month to Lori Brockdorff via mail or email [lbrockdorff@stclaircounty.org](mailto:lbrockdorff@stclaircounty.org) We love to feature club events so send them in with photos too.

Programs offered through this publication are not intended to be endorsements of the program or its sponsor, but merely an announcement of available programs to be used at the discretion of the participant.