

**St. Clair County Chapter of Michigan Master Gardener Association
2010 Membership Application**

_____ Class Year _____ Renewal _____ New Member _____ Address Correction

Membership year is January 1, 2010 through December 31, 2010. NOTE: Members of the Master Gardener Class of 2010 have gratis membership during the year of their class.

PLEASE PRINT CLEARLY:

This information is available to SCCCMGA and MSUE only, if you check the "DO NOT PUBLISH" box you will not be contacted by email or phone with any association updates.

Name (print) _____

Address _____

City/State/Zip _____

Home phone: _____ Business phone: _____

Email address: _____ Cell phone: _____

Please check any of the boxes below that apply to your situation:

_____ Do not publish _____ Take me off your mailing list _____ Not a current Master Gardener

Send this sheet and your check made out to SCCCMGA to: Robin Berry, 3019 Alden Court, Port Huron MI 48060 or bring to the January or February Master Gardener meeting. If you have any questions about this information please call Robin at (810) 982-6306 or email jandrberry@netzero.com

CHECK ONE: This completed form and dues must be received by February 16, 2010

- | | |
|--|-----------------------------|
| _____ Volunteered 15+ hours last year for recertification | \$10.00 Membership |
| _____ Member of class of 2008 (MG hours completed by April 2010) | \$10.00 Membership |
| _____ Member of class of 2009 (MG hours completed by April 2011) | Gratis Membership |
| _____ Not Currently Certified (Not a current member of MGA) | \$12.00 (mailing list only) |

Gardening Topics: Please list any gardening topics you are interested in for your monthly membership meetings or quarterly newsletter. _____

What is your favorite area(s) of gardening? _____

Would you (or do you know anyone who would) speak on the above topics? _____

Volunteer Interests: Please check all Volunteer Interests that apply to you. Your name will be forwarded to the appropriate chairperson for each area of interest selected.

- | | |
|---|-------------------------------------|
| _____ Goodells County Park Demo Gardens | _____ Hospitality Opportunities |
| _____ Earth Fair | _____ Master Gardener Hotline |
| _____ Harvest Dinner | _____ Garden Tours |
| _____ Spring Into Gardening | _____ Local Gardening Participation |
| _____ Spring & Fall Plant Swaps | _____ Write Garden Articles |
| _____ Garden Grant Committee | _____ Gardening Workshop Committee |

COMMENTS: _____